

# Form D – Project Information Sheet



A complete and accurate Project Information Sheet will facilitate review of your application. This sheet should be completed by a registered architect, building designer or equivalent professional. Additional information may be requested during the application review process.

Existing Lot Area: \_\_\_\_\_ m<sup>2</sup>      Lot Area After Road Dedication (if any): \_\_\_\_\_ m<sup>2</sup>  
 Proposed No. of Lots: \_\_\_\_\_      Proposed Lot Width (as defined in Zoning Bylaw): \_\_\_\_\_ m  
 Proposed No. of Units: \_\_\_\_\_      Proposed Average Lot Depth: \_\_\_\_\_ m

	<b>Permitted</b>	<b>Proposed</b>
Unit Density:	_____ upha	_____ upha
Gross Floor Area:	_____ m <sup>2</sup>	_____ m <sup>2</sup>
Site Coverage:	_____ m <sup>2</sup>	_____ m <sup>2</sup>
Impermeable Area:	_____ m <sup>2</sup>	_____ m <sup>2</sup>
Landscaped Area (Required*):	_____ m <sup>2</sup>	_____ m <sup>2</sup>

\* Front Yard Landscaping for Single Family Zone

	<b>Required</b>	<b>Proposed</b>
<b>Setbacks</b>		
Front:	_____ m	_____ m
Rear:	_____ m	_____ m
Side - Left:	_____ m	_____ m
Side - Right:	_____ m	_____ m
Side on Flanking Street:	_____ m	_____ m
Special:	_____ m	_____ m

	<b>Permitted</b>	<b>Proposed</b>
<b>Building Height</b>		
No. of Storeys:	_____ storeys	_____ storeys
To Mid-Roof or Top of Flat Roof:	_____ m	_____ m
To Roof Ridge:	_____ m	_____ m

**Indicate Location of Parking Spaces** (check all that apply)

- Surface Parking                       Attached Garage                       Detached Garage  
 Above Grade Parking Structure       Below Grade Parkade

**No. of Parking Spaces Required** (including secondary suite parking if applicable): \_\_\_\_\_

**No. of Parking Spaces Proposed:**

Residential Use: _____	Residential Visitors: _____	Industrial Use: _____
Institutional Use: _____	Retail/Service Use: _____	Office Use: _____
Other Use: _____	Handicapped: _____	% Small Car: _____

**No. of Loading Spaces Required:** \_\_\_\_\_      **Proposed:** \_\_\_\_\_

**Outdoor Amenity Areas** (in developments other than single family residential)

Size	Description of Amenity Area
Private: _____ m <sup>2</sup>	_____
Common: _____ m <sup>2</sup>	_____
Public: _____ m <sup>2</sup>	_____

**Ditch:** Any ditch present on or adjacent to Subject Property? Yes/No      Request to fill in the ditch? Yes/No

**This Sheet was completed by:** \_\_\_\_\_      **Signature:** \_\_\_\_\_



The Application Centre, Community Planning and Development

Contact Us: 604-946-3380 or [CPD@delta.ca](mailto:CPD@delta.ca)